UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov

| APPLICATION NO.                       | FILING DATE                     | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|---------------------------------------|---------------------------------|----------------------|---------------------|------------------|
| 10/710,343                            | 07/02/2004                      | Isao Misu            | NDC.0017            | 4342             |
| 20987<br>VOLENTINE                    | 7590 11/14/2007<br>& WHITT PLLC |                      | EXAM                | INER             |
| ONE FREEDO                            | M SQUARE                        |                      | HONG, J             | IOHN C           |
| 11951 FREEDO<br>RESTON, VA            | OM DRIVE SUITE 1260<br>20190    | )                    | ART UNIT            | PAPER NUMBER     |
| , , , , , , , , , , , , , , , , , , , |                                 |                      | 3726                |                  |
|                                       | •                               |                      |                     |                  |
|                                       |                                 |                      | MAIL DATE           | DELIVERY MODE    |
|                                       |                                 |                      | 11/14/2007          | PAPER            |

Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.

|   |                                  | •                                   |             |
|---|----------------------------------|-------------------------------------|-------------|
|   | Application No.                  | Applicant(s)  MISU ET AL.  Art Unit |             |
| Response to Rule 312 Communication  | 10/710,343                       |                                     |             |
| Nesponse to Rule 312 Communication  | Examiner                         |                                     |             |
|   | JOHN C. HONG                     | 3726                                |             |
| The MAILING DATE of this communication  | appears on the cover sheet       | with the correspondence add         | lress –     |
|   |                                  |                                     |             |
| <u></u>   |                                  |                                     |             |
| 1. The amendment filed on <u>01 November 2007</u> under 37                                    | CFR 1.312 has been consider      | ed, and has been:                   |             |
| a) 🔟 entered.   |                                  |                                     |             |
| b)  entered as directed to matters of form not affective                                      | ng the scope of the invention.   |                                     |             |
| c) disapproved because the amendment was filed a  | after the payment of the issue t | ee.                                 |             |
| Any amendment filed after the date the issue and the required fee to withdraw the application |                                  | ed by a petition under 37 CFR       | 1.313(c)(1) |
| d) disapproved. See explanation below.  |                                  |                                     |             |
| e) 🔲 entered in part. See explanation below.  |                                  | •                                   |             |
|   |                                  | •                                   |             |
|   |                                  |                                     |             |
| •   |                                  |                                     |             |
|   |                                  |                                     | •           |
| •   |                                  |                                     |             |
|   |                                  |                                     |             |
|   |                                  |                                     |             |
|   |                                  | •                                   |             |
|   |                                  | •                                   |             |

JOHN CHONG Primary Examiner Art Unit: 3726